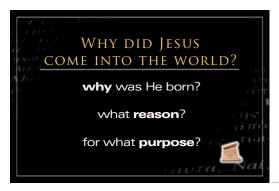
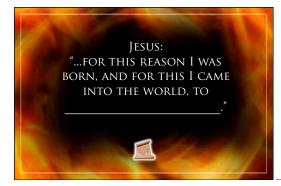






This slide was omitted from the DVD but is discussed in the introduction to Lesson one. Gazing upon the face of God is the goal for each and every tour.





Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

"Is that your own idea," Jesus asked, "or did others talk to you about me?"

7

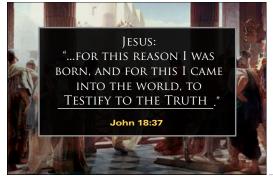
"Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?" Jesus said, "My kingdom is not of

Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."

8

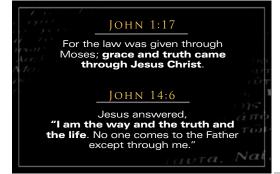
"You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world...

9





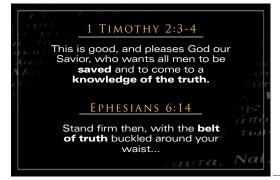


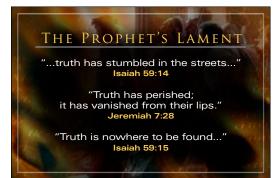


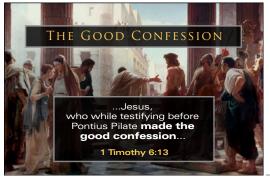


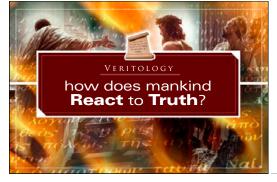


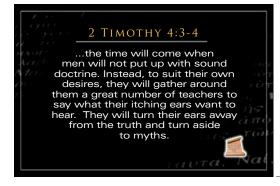










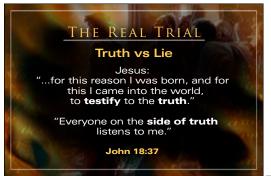


Romans 1:18 The wrath of God is being revealed...of men who suppress the truth

Acts 20:30 Even from your own number men will arise and distort the truth

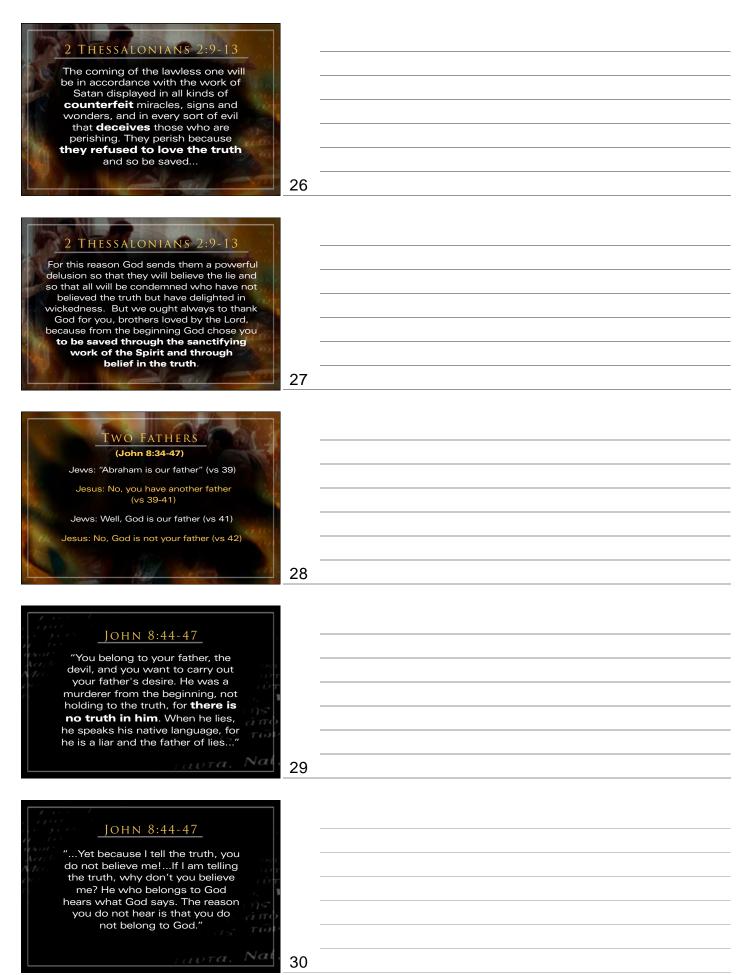
Romans 2:8 But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger.

Romans 1:25 They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator













32

CAPTIVES

The Lord's servant must gently instruct his opponents..."in the hope that God will grant them repentance leading them to a knowledge of the **truth**, and that they will come to their senses and escape from the trap of the devil, who has taken them **captive** to do his will."

2 Timothy 2:24-26

33

DEALING WITH OUTSIDERS

"Conduct yourselves with wisdom toward outsiders, making the most of the opportunity. Let your speech always be with grace, seasoned as it were, with salt, so that you may know how you should respond to each person."

Colossians 4:5-6 (NAS)

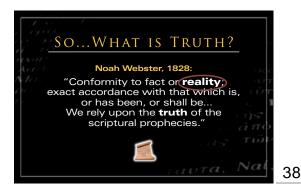








37



Webster, Noah (1828). *American Dictionary of the English Language*. San Francisco, CA: Foundation For American Christian Education (Rosalie Slater, Ed., 1967).

ISAIAH 44:18-19

They know nothing, they understand nothing; their eyes are plastered over so they cannot see, and their minds closed so they cannot understand. No one stops to think, no one has the knowledge or understanding to say, "Half of it I used for fuel; I even baked bread over its coals, I roasted meat and I ate. Shall I make a detestable thing from what is left? Shall I bow down to a block of wood?"

39



