



**NORTHWOODS  
PRESBYTERIAN CHURCH**

**Matthew 7:13-14**

**May 14, 2023**

**Prelude** - *The prelude is a call of consecration for the worship of the Almighty God. During this time, let us prepare our hearts in reverence and silent prayer.*

*As you prepare for worship, consider:*

Westminster Shorter Catechism, Question #10

Q. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

**Welcome**

## **ORDER OF WORSHIP**

**Call to Worship**

Psalm 148:7-14

Praise the LORD from the earth, You great sea creatures and all the depths; Fire and hail, snow and clouds; Stormy wind, fulfilling His word; Mountains and all hills; Fruitful trees and all cedars; Beasts and all cattle; Creeping things and flying fowl; Kings of the earth and all peoples; Princes and all judges of the earth; Both young men and maidens; Old men and children. Let them praise the name of the LORD, For His name alone is exalted; His glory is above the earth and heaven. And He has exalted the horn of His people, The praise of all His saints-- Of the children of Israel, A people near to Him. Praise the LORD!

**Hymn 110 \***

*Hallelujah, Praise Jehovah*

**Invocation\***

**Confession of Faith\***

*The Apostle's Creed*

I believe in God the Father Almighty, Maker of Heaven and Earth

I believe in Jesus Christ, his only Son, our Lord

Who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Hymn 735\***

*Gloria Patri*

**Tithes and Offerings** - Supporting the Work of the Church

**Hymn 731\***

*Doxology*

**Pastoral Prayer**

**Sermon Text\***

Matthew 7:13-14

**Sermon**

The Wide Gate and the Narrow Gate

**Hymn 558\***

*That Man Is Blest Who, Fearing God*

**The Sacrament of the Lord's Supper**

**Hymn 642\***

*Be Thou My Vision*

**Benediction\***

**Postlude**

\*Indicates Congregation Standing

### **Our Traditional Worship**

Northwoods believes that a traditional worship service reflects the reverence suggested by Scripture. You will notice that we differ from many evangelical churches who practice a contemporary form of worship, because of our simple accompaniment and use of the historic hymns of the faith. We believe that "worship" includes the entire service, not just the music, and therefore we distribute our hymns of praise throughout the service. May God bless us as we worship Him together.

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## Serving in the House of the Lord Today

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**May 14, 2023**

**Ushers** – Nick Gefrides, Todd Gildemaster, Alex Davison, Keegan Tunnicliff, Micah Gildemaster

**Serving Next Week (May 21, 2023):**

**Ushers** – Nick Gefrides, Randy Jenkins, Alex Davison, Keegan Tunnicliff, Micah Gildemaster

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## Cry Room/Nursery

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We desire children to join us in worship, and do not mind their sounds. However, as a parent, if you feel the need to step out with your child we have both a cry room (upstairs near the main doors) and a nursery (downstairs) available. Both are unattended. The sermon is broadcast into both as well.

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To submit prayer requests or announcements for the email chain or the bulletin email [prayer@northwoodspca.org](mailto:prayer@northwoodspca.org).

Women in the Church POC – Becky Shwen, cell 307-630-3099,  
email [wic@northwoodspca.org](mailto:wic@northwoodspca.org)

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### **Northwoods Presbyterian Church**

4723 Griffith Avenue  
Cheyenne WY 82009  
307-637-4817

Email: [church@northwoodspca.org](mailto:church@northwoodspca.org)  
Web site: <https://northwoodspca.org>

A congregation of the Presbyterian Church in America (PCA)

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## Church Leadership

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**Pastor/Teaching Elder:**

Blake Denlinger  
717-725-6051  
[blake@northwoodspca.org](mailto:blake@northwoodspca.org)

**Ruling Elders:**

Tim Anderson  
307-421-1547  
[tim@northwoodspca.org](mailto:tim@northwoodspca.org)

**Deacons:**

Dale Vosler  
307-632-0133  
[dale@northwoodspca.org](mailto:dale@northwoodspca.org)

Brian Church  
307-221-9966  
[brian@northwoodspca.org](mailto:brian@northwoodspca.org)

Alex Davison  
307-630-1616  
[alex@northwoodspca.org](mailto:alex@northwoodspca.org)